

STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

STATE WATER RESOURCES  
CONTROL BOARD  
DIV. OF WATER RIGHTS  
SACRAMENTO  
1995 JUN 26 PM 12:59

RECORDATION NO: G331146

OWNER OF RECORD: SALTON SEA / DEBONNE RANCH MANAGEMENT

BARBARA JEAN

SALTON SEA / DEBONNE RANCH MANAGEMENT

PO BOX 1935

PALM DESERT, CA 92261

OWNER'S DESIGNATION OF WELL:

STATE WELL NO: 8S/8E-15A S

TELEPHONE NUMBER:

(619) 347-2335

PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter  
☒ Power Meter  
☐ Nonmetered or Estimated

TYPE OF WATER USE

- ☒ Agricultural  
☐ Domestic or Municipal  
☐ Other: \_\_\_\_\_

429. ☒ acre-feet  
(Must be a specific number) ☐ cubic-feet  
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)  
☒ Record my water use. (fee required.)  
☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. 224.1 AMT: 5.00

\*\*\* CONTINUE ON BACK PAGE \*\*\*

PLEASE COMPLETE, SIGN, THE ORIGINAL AND MAKE TWO COPIES FOR RECORDATION.

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc ) or any other comments. \_\_\_\_\_

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Milton Moses, agent Today's Date: 6-20-95

Printed Name: MILTON — MOSES  
(FIRST NAME) (MIDDLE NAME) (LAST NAME)

Company Name: Barbara Jean

#### GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons  
One miner's inch is approximately 9 gallons per minute.  
An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS  
P.O. Box 2000  
Sacramento, CA 95812-2000

GROUNDWATER EXTRACTION RECORDATION  
INFORMATION SHEET

1. RECORDATION NO. G 331146  
WELL SITE: TOWNSHIP 85 RANGE 8E SECTION 10  
PARCEL NO. 75-130-001-0 ✓

2. PLEASE DESIGNATE PERSON OR FIRM TO RECEIVE ALL CORRESPONDENCE  
AND NOTICES:

OWNER/LESSEE/AGENT/OTHER Dehouno Ranch Mt.  
NAME \_\_\_\_\_

(FIRST) (MIDDLE) (LAST)  
MAILING ADDRESS PO Box 1925  
Vallejo Decatur CA 94591  
(CITY) (STATE) (ZIP)

TELEPHONE NO. ( 619 ) 564 - 4139

3. PRIMARY PLACE OF USE:

a. OWNER NAME Barbara Jean  
(FIRST) (MIDDLE) (LAST)

PARCEL NO. 75-130-001-0

b. OWNER NAME \_\_\_\_\_  
(FIRST) (MIDDLE) (LAST)

PARCEL NO. \_\_\_\_\_

PLEASE SHOW NAMES, ADDRESSES AND TELEPHONE NUMBERS OF ALL  
WELL PARCEL OWNERS BELOW:

a. OWNER NAME Barbara Jean 10023260 ✓  
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS PO Box 1925  
Vallejo Decatur CA 94591  
(CITY) (STATE) (ZIP)

TELEPHONE NO. ( 619 ) 564 - 4139

b. OWNER NAME \_\_\_\_\_  
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS \_\_\_\_\_  
(CITY) (STATE) (ZIP)

TELEPHONE NO. ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

4. ☐ ADDITIONAL INFORMATION CONTINUED ON BACK OF PAGE OR ATTACHED

PLEASE USE THE OTHER SIDE TO PROVIDE THE ABOVE INFORMATION FOR  
ADDITIONAL OWNERS OR PLACES OF USE AND CHECK THE ADDITIONAL  
INFORMATION BOX.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

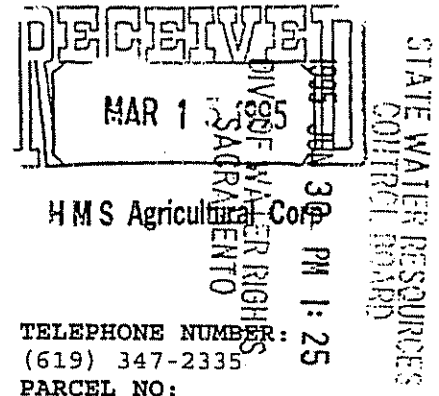
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994

ANNUAL RECORDATION NOTICE

RECORDATION NO: G331624  
OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION  
P O DRAWER 1787  
INDIO, CA 92201



OWNER'S DESIGNATION OF WELL: NO 4  
STATE WELL NO: 8S/8E-4B S

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

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☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter  
☒ Power Meter  
☐ Nonmetered or Estimated

TYPE OF WATER USE

- ☒ Agricultural  
☐ Domestic or Municipal  
☐ Other: \_\_\_\_\_

120 ☒ acre-feet  
(Must be a specific number) ☐ cubic-feet  
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)  
☐ Record my water use. (fee required.)  
☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M NAME) (LAST NAME)

Address: \_\_\_\_\_ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. 2301 AMT: 5.60

\*\*\* CONTINUE ON BACK PAGE \*\*\*

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc ) or any other comments \_\_\_\_\_

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_ Today's Date: 3-15-95

Printed Name: \_\_\_\_\_  
(FIRST NAME) (MIDDLE NAME) (LAST NAME)

Company Name: HMS AGRICULTURAL CORP

#### GENERAL INFORMATION

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\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

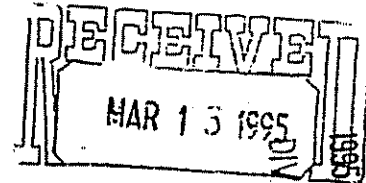
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G331680  
OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION  
P O DRAWER 1787  
INDIO, CA 92201



HMS Agricultural Corp

1995 JUN 30 11:25

STATE WATER RESOURCES  
CONTROL BOARD

OWNER'S DESIGNATION OF WELL: NO 5  
STATE WELL NO: 8S/8E-4B S

TELEPHONE NUMBER  
(619) 347-2338  
PARCEL NO:

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☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter  
☒ Power Meter  
☐ Nonmetered or Estimated

TYPE OF WATER USE

- ☒ Agricultural  
☐ Domestic or Municipal  
☐ Other: \_\_\_\_\_

acre-feet ☒  
cubic-feet ☐  
gallons ☐  
(Must be a specific number)  
494.94 ✓

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)  
☐ Record my water use. (fee required)  
☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. 3300 AMT: 3.02

\*\*\* CONTINUE ON BACK PAGE \*\*\*

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. \_\_\_\_\_

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_ Today's Date: 3-15-95

Printed Name: OLE (FIRST NAME) \_\_\_\_\_ (MIDDLE NAME) FOGH-ANDERSEN (LAST NAME)

Company Name: \_\_\_\_\_

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STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G332049  
OWNER OF RECORD: AQUA FARMING TECH

AQUA FARMING TECH  
25023 HURON STREET  
LOMA LINDA, CA 92354

RECEIVED  
SACRAMENTO  
JUN 28 1995

OWNER'S DESIGNATION OF WELL:  
STATE WELL NO: 8S/8E-24 S

TELEPHONE NUMBER:  
(909) 824-3538  
PARCEL NO:

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3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

- ☐ Water Meter  
☐ Power Meter  
☒ Nonmetered or Estimated

TYPE OF WATER USE

- ☒ Agricultural  
☐ Domestic or Municipal  
☐ Other: \_\_\_\_\_

350 GPM ☐ acre-feet  
(Must be a specific number) ☐ cubic-feet  
400 GPM ☒ gallons

104,832,000  
321.7 AF

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
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☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M NAME) (LAST NAME)

Address: \_\_\_\_\_ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. 3321 AMT: 5.00

\*\*\* CONTINUE ON BACK PAGE \*\*\*

PLEASE COMPLETELY COPY THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (*new pump, new land irrigation, new method of irrigation, etc* ) or any other comments. \_\_\_\_\_

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_ Today's Date: \_\_\_\_\_

Printed Name: ROCKY E. FRENCH \_\_\_\_\_  
(FIRST NAME) (MIDDLE NAME) (LAST NAME)

Company Name: AQUA FARMING TECH \_\_\_\_\_

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(916) 481-5273

July 28, 1995

Facsimile: (916) 657-1485

In Reply Refer to:  
332:NFL:332049Aqua Farming Tech  
25023 Huron Street  
Loma Linda, CA 92354

## RECORDATION OF GROUND WATER EXTRACTIONS

Thank you for sending in the fee and form required in the Recordation of Ground Water Extractions Program. However, the amount entered in the block to be recorded must be an annual amount. It cannot be in terms of GPM (gallons per minute). I have no way of knowing the amount of time the well ran during the year. It is the responsibility of the person using the water to calculate the amount of water used. Therefore, I am returning the forms to you for correction.

Please resubmit the corrected form within fifteen (15) days of the date of this letter to:

State Water Resources Control Board  
Division of Water Rights  
Application Unit #2, Attn: Norma F. Lewis  
P. O. Box 2000  
Sacramento, CA 95812-2000

If you have any questions, you may call me at (916) 481-5273.

Sincerely,

Original signed by Norma

Norma F. Lewis  
Associate Governmental Program Analyst  
Application Unit #2

Enclosure

STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G332158  
OWNER OF RECORD: SEA VISTA RANCH

DE BONNE RANCH MANAGEMENT  
P O BOX 1935  
PALM DESERT, CA 92261

OWNER'S DESIGNATION OF WELL: NO 1  
STATE WELL NO: 8S/9E-29J S

TELEPHONE NUMBER:  
(714) 676-2045  
PARCEL NO:

STATE WATER RESOURCES  
CONTROL BOARD  
DIV. OF WATER RIGHTS  
SACRAMENTO  
1995 JUN 26 PM 1:00

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3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter  
☒ Power Meter  
☐ Nonmetered or Estimated

TYPE OF WATER USE

- ☒ Agricultural  
☐ Domestic or Municipal  
☐ Other: \_\_\_\_\_

151 ☐ acre-feet  
☐ cubic-feet  
☐ gallons  
(Must be a specific number)

4. ACTION REQUESTED:

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Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M NAME) (LAST NAME)

Address: \_\_\_\_\_ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. 2537 AMT: 2.00

\*\*\* CONTINUE ON BACK PAGE \*\*\*

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc ) or any other comments \_\_\_\_\_

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Milton Phares, agent Today's Date: 6-20-95

Printed Name: MILTON - MASS  
(FIRST NAME) (MIDDLE NAME) (LAST NAME)

Company Name: Sea Vista Ranch

#### GENERAL INFORMATION

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## GROUNDWATER EXTRACTION RECORDATION INFORMATION SHEET

3. PRIMARY PLACE OF USE:

PARCEL NO. 7-22

PARCEL NO. \_\_\_\_\_

MAILING ADDRESS PO BOX 1437

MAILING ADDRESS \_\_\_\_\_

TELEPHONE NO. ( ) -

- (1/95)

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G330192  
OWNER OF RECORD: WASHBURN BROTHERS

WASHBURN BROTHERS  
807 CENTER STREET  
RIVERSIDE, CA 92507

STATE WATER RESOURCES  
CONTROL BOARD  
DIV. OF WATER RIGHTS  
SACRAMENTO  
1995 MAR 22 PM 3:51

OWNER'S DESIGNATION OF WELL: MERRYMAN WATER CO WELL  
STATE WELL NO: 8S/8E-24K S

TELEPHONE NUMBER:  
(714) 683-2392  
PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1995, in order to be recorded.

**1. OWNERSHIP. Person listed above is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** yes ☒ no ☐

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

**METHOD OF MEASUREMENT**

- ☒ Water Meter  
☐ Power Meter  
☐ Nonmetered or Estimated

**TYPE OF WATER USE**

- ☒ Agricultural  
☐ Domestic or Municipal  
☐ Other: \_\_\_\_\_

10  
(Must be a specific number)  
☒ acre-feet  
☐ cubic-feet  
☐ gallons

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Do not record my water use but keep my name on mailing list. (No fee required)  
☐ Record my water use. (fee required.)  
☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. 5.00 AMT: 5.00

\*\*\* CONTINUE ON BACK PAGE \*\*\*

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

150' long new minor canal between water  
in the field

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: [Signature] Today's Date: 5-17-95

Printed Name: James (FIRST NAME) W (MIDDLE NAME) Walters (LAST NAME)

Company Name: Walters Bros. Farm, Inc.

### GENERAL INFORMATION

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons

One miner's inch is approximately 9 gallons per minute.

An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G330390  
OWNER OF RECORD: OERTLY BROS RANCH

OERTLY BROS RANCH  
87-650 AVE 72  
THERMAL, CA 92274

1095 MAY 30 PM 3:56  
DIV. OF WATER RIGHTS  
SACRAMENTO

OWNER'S DESIGNATION OF WELL: NO 1  
STATE WELL NO: 8S/8E-14B S

TELEPHONE NUMBER:  
(714) 397-4295  
PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

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☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** yes ☐ no ☒

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

**METHOD OF MEASUREMENT**

- ☐ Water Meter  
☐ Power Meter  
☒ Nonmetered or Estimated

**TYPE OF WATER USE**

- ☒ Agricultural  
☐ Domestic or Municipal  
☐ Other: \_\_\_\_\_

400 ☒ acre-feet  
(Must be a specific number) ☐ cubic-feet  
☐ gallons

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)  
☒ Record my water use. (fee required.)  
☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. 5.11 AMT: 5.00

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments \_\_\_\_\_

None

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: John W Oertly Today's Date: 5-24-95

Printed Name: John W. Oertly  
(FIRST NAME) (MIDDLE NAME) (LAST NAME)

Company Name: Oertly Bros. Ranch

#### GENERAL INFORMATION

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS  
P.O. Box 2000  
Sacramento, CA 95812-2000

GROUNDWATER EXTRACTION RECORDATION  
INFORMATION SHEET

1. RECORDATION NO. 6330390  
WELL SITE: TOWNSHIP T8S RANGE R8E SECTION 14  
PARCEL NO. 755210015-0 ✓
2. PLEASE DESIGNATE PERSON OR FIRM TO RECEIVE ALL CORRESPONDENCE  
AND NOTICES:  
OWNER/LESSEE/AGENT/OTHER Oertly Bros Ranch  
NAME John Wallace Oertly ✓  
(FIRST) (MIDDLE) (LAST)  
MAILING ADDRESS 87650 Ave 72  
Thermal, Ca. 92274  
(CITY) (STATE) (ZIP)  
TELEPHONE NO. (619) 397 - 4295 ✓

3. PRIMARY PLACE OF USE:

- a. OWNER NAME SAME  
(FIRST) (MIDDLE) (LAST)  
PARCEL NO. \_\_\_\_\_
- b. OWNER NAME \_\_\_\_\_  
(FIRST) (MIDDLE) (LAST)  
PARCEL NO. \_\_\_\_\_

PLEASE SHOW NAMES, ADDRESSES AND TELEPHONE NUMBERS OF ALL  
WELL PARCEL OWNERS BELOW:

- a. OWNER NAME \_\_\_\_\_  
(FIRST) (MIDDLE) (LAST)  
MAILING ADDRESS \_\_\_\_\_  
(CITY) (STATE) (ZIP)  
TELEPHONE NO. (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_
- b. OWNER NAME \_\_\_\_\_  
(FIRST) (MIDDLE) (LAST)  
MAILING ADDRESS \_\_\_\_\_  
(CITY) (STATE) (ZIP)  
TELEPHONE NO. (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

4. ☐ ADDITIONAL INFORMATION CONTINUED ON BACK OF PAGE OR ATTACHED

PLEASE USE THE OTHER SIDE TO PROVIDE THE ABOVE INFORMATION FOR  
ADDITIONAL OWNERS OR PLACES OF USE AND CHECK THE ADDITIONAL  
INFORMATION BOX.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

MM 2-15-76 420

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G330557  
OWNER OF RECORD: PAUL KUKLINSKI

PAUL KUKLINSKI  
22 WACHUSETT ROAD  
WELLESLEY HILLS, MA 02181

STATE WATER RESOURCES  
CONTROL BOARD  
1995 JUN 26 PM 1:01  
DIV. OF WATER RIGHTS  
SACRAMENTO

OWNER'S DESIGNATION OF WELL: PURPLE HILLS RANCH #1  
STATE WELL NO: 8S/8E-11E S

+ DREAM OF THE  
SEA RANCH #1

TELEPHONE NUMBER:  
(617) 342-7009  
PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1995, in order to be recorded.

**1. OWNERSHIP. Person listed above is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** yes ☐ no ☒

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

**METHOD OF MEASUREMENT**

- ☐ Water Meter  
☐ Power Meter  
☒ Nonmetered or Estimated

**TYPE OF WATER USE**

- ☒ Agricultural  
☐ Domestic or Municipal  
☐ Other: \_\_\_\_\_

535  
(Must be a specific number)  
☒ acre-feet  
☐ cubic-feet  
☐ gallons

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)  
☒ Record my water use. (fee required.)  
☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M NAME) (LAST NAME)

Address: \_\_\_\_\_ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. 53577 AMT: 5.00

\*\*\* CONTINUE ON BACK PAGE \*\*\*

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (*new pump, new land irrigation, new method of irrigation, etc*) or any other comments. \_\_\_\_\_

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature:  Today's Date: 6/30/95

Printed Name: PAUL S KULCINSKI  
(FIRST NAME) (MIDDLE NAME) (LAST NAME)

Company Name: \_\_\_\_\_

### GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS  
P.O. Box 2000  
Sacramento, CA 95812-2000

GROUNDWATER EXTRACTION RECORDATION  
INFORMATION SHEET

1. RECORDATION NO. G330557  
WELL SITE: TOWNSHIP 8S RANGE 8E SECTION 1/E 5  
PARCEL NO. \_\_\_\_\_

2. PLEASE DESIGNATE PERSON OR FIRM TO RECEIVE ALL CORRESPONDENCE  
AND NOTICES:

OWNER/LESSEE/AGENT/OTHER \_\_\_\_\_

NAME PAUL S KUKLINSKI  
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS 52 WACHUSETT ROAD  
WILLESLEY MA 02181  
(CITY) (STATE) (ZIP)

TELEPHONE NO. (617) 342-7009

3. PRIMARY PLACE OF USE:

a. OWNER NAME \_\_\_\_\_  
(FIRST) (MIDDLE) (LAST)

PARCEL NO. \_\_\_\_\_

b. OWNER NAME \_\_\_\_\_  
(FIRST) (MIDDLE) (LAST)

PARCEL NO. \_\_\_\_\_

PLEASE SHOW NAMES, ADDRESSES AND TELEPHONE NUMBERS OF ALL  
WELL PARCEL OWNERS BELOW:

a. OWNER NAME \_\_\_\_\_  
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS \_\_\_\_\_

(CITY) (STATE) (ZIP)

TELEPHONE NO. ( ) -

b. OWNER NAME \_\_\_\_\_  
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS \_\_\_\_\_

(CITY) (STATE) (ZIP)

TELEPHONE NO. ( ) -

4. ☐ ADDITIONAL INFORMATION CONTINUED ON BACK OF PAGE OR ATTACHED

PLEASE USE THE OTHER SIDE TO PROVIDE THE ABOVE INFORMATION FOR  
ADDITIONAL OWNERS OR PLACES OF USE AND CHECK THE ADDITIONAL  
INFORMATION BOX.

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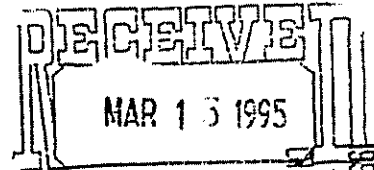
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994  
**ANNUAL RECORDATION NOTICE**

RECORDATION NO: G330951  
OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION  
P O DRAWER 1787  
INDIO, CA 92201



H M S Agricultural Corp

TELEPHONE NUMBER:  
(619) 347-2980  
PARCEL NO:

STATE WATER RESOURCES  
CONTROL BOARD

OWNER'S DESIGNATION OF WELL: 1 IRRIGATION  
STATE WELL NO: 8S/8E-4B S

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

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☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** yes ☐ no ☒

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

**METHOD OF MEASUREMENT**

- ☐ Water Meter  
☒ Power Meter  
☐ Nonmetered or Estimated

**TYPE OF WATER USE**

- ☒ Agricultural  
☐ Domestic or Municipal  
☐ Other: \_\_\_\_\_

485.05 ☒ acre-feet  
(Must be a specific number) ☐ cubic-feet  
☐ gallons

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)  
☐ Record my water use. (fee required)  
☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_  
(STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. 83.17 AMT: 5.00

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc ) or any other comments \_\_\_\_\_

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_ Today's Date: 3-15-95

Printed Name: OLE (FIRST NAME)  (MIDDLE NAME) FOGH-ANDERSEN (LAST NAME)

Company Name: HONS AGRICULTURAL CORP

#### GENERAL INFORMATION

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STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

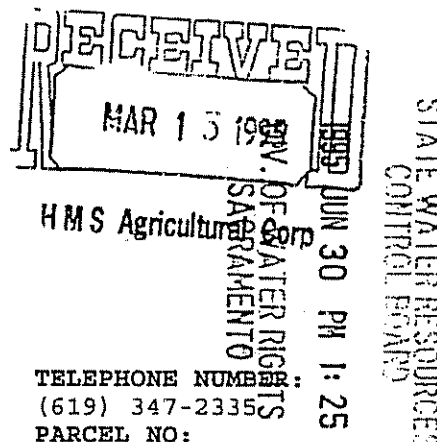
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994  
**ANNUAL RECORDATION NOTICE**

RECORDATION NO: G330953  
OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION  
P O DRAWER 1787  
INDIO, CA 92201

OWNER'S DESIGNATION OF WELL: 3 IRRIGATION  
STATE WELL NO: 8S/8E-4H S



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☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** yes ☐ no ☒

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

**METHOD OF MEASUREMENT**

- ☐ Water Meter  
☒ Power Meter  
☐ Nonmetered or Estimated

**TYPE OF WATER USE**

- ☒ Agricultural  
☐ Domestic or Municipal  
☐ Other: \_\_\_\_\_

0  
(Must be a specific number)  
☒ acre-feet  
☐ cubic-feet  
☐ gallons

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☐ Record my water use. (fee required.)  
☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R 330 AMT: 5.00

\*\*\* CONTINUE ON BACK PAGE \*\*\*

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. \_\_\_\_\_

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date: 3-15-95

Printed Name: \_\_\_\_\_

(FIRST NAME)

(MIDDLE NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

### GENERAL INFORMATION

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\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

**OWNER OF RECORD:** RANCHO DE DIAMANTES INC..

DE BONNE RANCH MANAGEMENT  
P O BOX 1935  
PALM DESERT, CA 92261

**RECORDATION NO:** G332632

**OWNER'S DESIGNATION OF WELL: #1**  
**STATE WELL NO:** 8S/8E-11Q S

**TELEPHONE NUMBER:**  
(619) 564-4139

**PARCEL NO:**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

6.	<input checked="" type="checkbox"/> acre-feet
	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

(Must be an specific number)

**METHOD OF MEASUREMENT**

☐ Water Meter ☒ Power Meter ☐ Nonmetered or Estimated

**TYPE OF WATER USE**

☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Milton Moses Today's Date: 6/24/96

Printed Name: Milton Moses (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Debonne Ranch

THIS SPACE FOR OFFICE USE ONLY

R. 2302 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
PO BOX 2000 SACRAMENTO, CA 95812-2000

425

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

STATE WATER RESOURCES  
CONTROL BOARD  
JUN -3 PM 3:58  
DIV. OF WATER RIGHTS  
SACRAMENTO  
RECORDATION NO: 833019

**OWNER OF RECORD:** WASHBURN BROTHERS

WASHBURN BROTHERS  
807 CENTER STREET  
RIVERSIDE, CA 92507

**OWNER'S DESIGNATION OF WELL:** MERRYMAN WATER CO WELL  
**STATE WELL NO:** 8S/8E-24K S

**TELEPHONE NUMBER:**  
(714) 683-2392

**PARCEL NO:**  
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☐ ~~Owner~~ of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ ~~Lessee~~ of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ ~~Owner~~ of land, but ~~lessee~~ is extracting/diverting water.  
☐ ~~Other~~: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

0	<input type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
(Must be an specific number)	

**METHOD OF MEASUREMENT** ☐ Water Meter ☒ Power Meter ☐ Nonmetered or Estimated  
**TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☒ Close this file. (Files may be reopened at any time - fee required.)  
☐ Record my water use. (fee required.)  
☒ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

*Last earth quake dropped our water below  
pumping level*

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *Alan A. Washburn* Today's Date: *5/31/96*  
Printed Name: *A. A. WASHBURN*  
(FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: *Washburn + Sons*

THIS SPACE FOR OFFICE USE ONLY

R. \_\_\_\_\_ AMT: \_\_\_\_\_

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	6.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

**OWNER OF RECORD:** OERTLY BROS RANCH

OERTLY BROS RANCH  
87-650 AVE 72  
THERMAL, CA 92274

**RECORDATION NO:** G330390

**OWNER'S DESIGNATION OF WELL:** NO 1  
**STATE WELL NO:** 8S/8E-14B S

**TELEPHONE NUMBER:**  
(714) 397-4295

**PARCEL NO:**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP.** Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☒ Other. Please explain: Property Sold

**2. Do you divert surface water and also extract ground water?** ☒ Yes ☐ No

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

640	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

**METHOD OF MEASUREMENT**

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated  
☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**TYPE OF WATER USE**

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

Company Name: GOLDEN ACRE FARMS, INC.  
Address: P.O. BOX 371  
Telephone: (619) 399-5666  
Effective Date: 6/28/96

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: [Signature] Today's Date: 6/28/96  
Printed Name: JOE KITAGAWA  
Company Name: GOLDEN ACRE FARMS, INC.

THIS SPACE FOR OFFICE USE ONLY

RECORD AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<i>Citrus</i>	<i>80</i>	<i>8</i>	<i>640</i>
CONVERSION FACTORS One acre-foot (a f) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b> <i>640</i>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

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**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

STATE WATER RESOURCES  
CONTROL BOARD  
DIVISION OF WATER RIGHTS  
SACRAMENTO  
MAY 28 PM 3:38  
RECORDATION NO: 333851

OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION  
P O DRAWER 1787  
INDIO, CA 92201

RECORDATION NO: 333851

OWNER'S DESIGNATION OF WELL: 1 IRRIGATION  
STATE WELL NO: 8S/8E-4B S

TELEPHONE NUMBER:  
(619) 347-2335  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

377.39 ☒ acre-feet  
☐ cubic-feet  
☐ gallons  
(Must be a specific number)

**METHOD OF MEASUREMENT**

- ☐ Water Meter ☒ Power Meter ☐ Nonmetered or Estimated  
☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**TYPE OF WATER USE**

**4. ACTION REQUESTED:**

- ☐ Use this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_ Today's Date: 5-22-96

Printed Name: ~~JOHN~~ OLE (FIRST NAME) (M. NAME) FOGH-ANDERSEN (LAST NAME)

Company Name: JMS AGRICULTURAL CORP

THIS SPACE FOR OFFICE USE ONLY

R. 2337 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County								
a. Coachella & Blythe Area	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County								
a. Santa Barbara Area	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: BARBARA JEAN

10024962

*Barbara JEAN*

SALTON SEA / DEBONNE RANCH MANAGEMENT  
PO BOX 1935  
PALM DESERT, CA 92261

RECORDATION NO: G331146

OWNER'S DESIGNATION OF WELL:  
STATE WELL NO: 8S/8E-15A S

TELEPHONE NUMBER:

(619) ~~347-3335~~ 564-4139

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

430	<input checked="" type="checkbox"/> acre-feet
	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons
(Must be an specific number)	

**METHOD OF MEASUREMENT**

- ☐ Water Meter ☒ Power Meter ☐ Nonmetered or Estimated  
☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**TYPE OF WATER USE**

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *Milton Moses* Today's Date: *6/24/96*

Printed Name: *MILTON* *MOSES*

Company Name: *Debonne Ranch Mgt.*

THIS SPACE FOR OFFICE USE ONLY

R. *SSX* AMT: *5.00*

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

STATE WATER RESOURCES  
CONTROL BOARD  
DIVISION OF WATER RIGHTS  
SACRAMENTO  
96 MAY 28 PM 3:38

OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION  
P O DRAWER 1787  
INDIO, CA 92201

RECORDATION NO: G331624

OWNER'S DESIGNATION OF WELL: NO 4  
STATE WELL NO: 8S/8E-4B S

TELEPHONE NUMBER:  
(619) 347-2335  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

100.93 ☒ acre-feet  
☐ cubic-feet  
☐ gallons  
(Must be a specific number)

METHOD OF MEASUREMENT ☐ Water Meter ☒ Power Meter ☐ Nonmetered or Estimated  
TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: [Signature] Today's Date: 5-22-96  
Printed Name: OLE FOGH-ANDERSEN  
(FIRST NAME) (LAST NAME)  
Company Name: HMS AGRICORD

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate year of recordation number and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION  
P O DRAWER 1787  
INDIO, CA 92201

RECORDATION NO: G331680

OWNER'S DESIGNATION OF WELL: NO 5  
STATE WELL NO: 8S/8E-4B S

TELEPHONE NUMBER:  
(619) 347-2335

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

506.83 ☒ acre-feet  
☐ cubic-feet  
(Must be an specific number) ☐ gallons

**METHOD OF MEASUREMENT**

☐ Water Meter ☒ Power Meter ☐ Nonmetered or Estimated

**TYPE OF WATER USE**

☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_ Today's Date: 5-22-96

Printed Name: OLE (FIRST NAME) (M. NAME) FOGH-ANDERSEN (LAST NAME)

Company Name: Hms Agricorp

THIS SPACE FOR OFFICE USE ONLY

R. 2323 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a f ) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

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**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

**OWNER OF RECORD:** W C DUNLAP TRUST

W C DUNLAP TRUST  
3591 LONG BEACH BOULEVARD  
LONG BEACH, CA 90807

**RECORDATION NO:** G332218

*Zane Grey Apr 7/05*

**OWNER'S DESIGNATION OF WELL:** ZANE GREY  
**STATE WELL NO:** 8S/8E-15WG S

**TELEPHONE NUMBER:**  
(310) 424-8191

**PARCEL NO:**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP.** Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☐ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

<i>915</i>	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

**METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated  
**TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge

Signature: *W.C. Dunlap* Today's Date: *6-19-96*

Printed Name: *Dan* *S* *Dunlap*  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: *W. C. DUNLAP TRUST*

THIS SPACE FOR OFFICE USE ONLY

R. *257* AMT: *500*

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: D S DUNLAP TRUST

D. D. DUNLAP TRUST

D S DUNLAP TRUST

PO BOX 7067

LONG BEACH, CA 90807

RECORDATION NO: G332220

JOYA Arc 7105

OWNER'S DESIGNATION OF WELL: JOYA

STATE WELL NO: 8S/8E-9WK S

TELEPHONE NUMBER:

(310) 424-8191

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☐ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

748	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

**METHOD OF MEASUREMENT**  
**TYPE OF WATER USE**

- ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated  
☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Sydney J. Davis Today's Date: 6/13/96

Printed Name: Sydney J. Davis, Trustee  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: D. D. Dunlap Trust

THIS SPACE FOR OFFICE USE ONLY

R. 1104 AMT: 0

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: DOROTHY DUNLAP TRUST

DOROTHY DUNLAP TRUST  
PO BOX 7067  
LONG BEACH, CA 90807

RECORDATION NO: G332222

*Alta Loma Arc 7105*

OWNER'S DESIGNATION OF WELL: ALTA LOMA  
STATE WELL NO: 8S/8E-10WN S

TELEPHONE NUMBER:  
(714) 399-5632  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☐ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

968	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

**METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated  
**TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Sydney J. Davis Today's Date: 6/13/96  
Printed Name: Sydney J. Davis, Trustee  
(FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: Dorothy Dunlap Trust

THIS SPACE FOR OFFICE USE ONLY

R. 1.00 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.



**D. D. DUNLAP COMPANIES**

STATE WATER RESOURCES CONTROL BOARD  
96 JUN 18 AM 8:00  
DIV. OF WATER RIGHTS  
SACRAMENTO

June 14, 1996

State Water Resources Control Board  
P.O. Box 100  
Sacramento, CA. 95812-0100

**ATTN: KATY CARDWELL, Associate Governmental Program Analyst**

**RE: RECORDATION OF GROUNDWATER EXTRACTIONS**

Dear Ms. Cardwell:

As requested in your letter of June 4, 1996, we have now signed and are returning the following Forms WR 502:

<u>Owner</u>	<u>Well</u>	<u>Recordation No.</u>
Dorothy Dunlap Trust	Alta Loma	G332222
Dorothy Dunlap Trust	Dunlap Citrus Well	G331708
D. D. Dunlap Trust	Joya	G332220
D. D. Dunlap Trust	Dunlap Nursery Well	G331779

As stated in your letter, you have already received the filing fees. Thank you for your cooperation in this matter.

Sincerely,

Sydney J. Davis  
Trustee of Dunlap Family Trusts

SJD:ms

Encls.

P:\WPDATA\LETTERS\STWTR.SYD

\*\*\* PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: PINK LADY RANCH

JOHN W OERTLY  
87-650 AVENUE 72  
THERMAL, CA 92274

RECORDATION NO: G332407

OWNER'S DESIGNATION OF WELL: NO 1  
STATE WELL NO: 8S/8E-11L01 S

TELEPHONE NUMBER:  
(619) 397-4295  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☒ yes ☐ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

700	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

**METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated  
**TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, or any other comments).

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: John W. Oertly Today's Date: 5-27-96  
Printed Name: John W. Oertly  
FIRST NAME (M. NAME) (LAST NAME)  
Company Name: Pink Lady Ranch

THIS SPACE FOR OFFICE USE ONLY

R. \_\_\_\_\_ AMT: \_\_\_\_\_

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
Citrus	100	7	700
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b> 700

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

435

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION  
P O DRAWER 1787  
INDIO, CA 92201

RECORDATION NO: G330951



OWNER'S DESIGNATION OF WELL: 1 IRRIGATION  
STATE WELL NO: 8S/8E-4B S

TELEPHONE NUMBER:

(619) 347-2335

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

442,26	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☐ Water Meter

☒ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☒ Agricultural

☐ Domestic or Municipal

☐ Other: \_\_\_\_\_

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_ Today's Date: 6-17-97

Printed Name: OLE (FIRST NAME) (M. NAME) FOGH-ANDERSEN (LAST NAME)

Company Name: HMS AGRICULTURAL CORP

THIS SPACE FOR OFFICE USE ONLY

R. 23516 AMT. 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION  
P O DRAWER 1787  
INDIO, CA 92201

RECORDATION NO: G330953



OWNER'S DESIGNATION OF WELL: 3 IRRIGATION  
STATE WELL NO: 8S/8E-4H S

TELEPHONE NUMBER:  
(619) 347-2335

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

0	<input checked="" type="checkbox"/> acre-feet
	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons
(Must be an specific number)	

METHOD OF MEASUREMENT

☐ Water Meter

☒ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☒ Agricultural

☐ Domestic or Municipal

☐ Other: \_\_\_\_\_

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_ Today's Date: 6-17-97

Printed Name: OLE \_\_\_\_\_ FEELH- ANDERSEN

Company Name: HONS AGRICULTURAL CORP

THIS SPACE FOR OFFICE USE ONLY

R. 1956 AMT: 500

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: BARBARA JEAN

BARBARA JEAN  
PO BOX 1935  
PALM DESERT, CA 92261

RECORDATION NO: G331146



OWNER'S DESIGNATION OF WELL:  
STATE WELL NO: 8S/8E-15A S

TELEPHONE NUMBER:  
(619) 564-4139

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

302. (Must be an specific number)

- ☒ acre-feet  
☐ cubic-feet  
☐ gallons

METHOD OF MEASUREMENT

- ☐ Water Meter ☒ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

- ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Milton Moses Today's Date: 5/21/97  
Printed Name: MILTON MOSES  
(FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: Debanne Ranch, Inc.

THIS SPACE FOR OFFICE USE ONLY

R. 2357 AMT: 50

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION  
P O DRAWER 1787  
INDIO, CA 92201

RECORDATION NO: G331624



OWNER'S DESIGNATION OF WELL: NO 4  
STATE WELL NO: 8S/8E-4B S

TELEPHONE NUMBER:  
(619) 347-2335

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

82	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

**METHOD OF MEASUREMENT**

☐ Water Meter ☒ Power Meter ☐ Nonmetered or Estimated

**TYPE OF WATER USE**

☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_ Today's Date: 6-17-97

Printed Name: OLE (FIRST NAME) (M. NAME) ROGH-ANDERSEN (LAST NAME)

Company Name: HMS AGRICULTURAL CORP

THIS SPACE FOR OFFICE USE ONLY

R. 33-57 AMT: \$5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

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**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

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b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5 00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION  
P O DRAWER 1787  
INDIO, CA 92201

RECORDATION NO: G331680



G 3 3 1 6 8 0

OWNER'S DESIGNATION OF WELL: NO 5  
STATE WELL NO: 8S/8E-4B S

TELEPHONE NUMBER:  
(619) 347-2335

PARCEL NO:

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1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

543.6	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☐ Water Meter

☒ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☒ Agricultural

☐ Domestic or Municipal

☐ Other: \_\_\_\_\_

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE. I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_ Today's Date: 6-17-97

Printed Name: OLE FOGH-ANDERSEN  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: HMS AGRICULTURAL CORP

THIS SPACE FOR OFFICE USE ONLY

R. 1336 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

440

### ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: ~~RANCHO AL-JE-WAR/DE-BONNE RCH MGT~~

**GOLDEN ACRE FARMS**

~~RANCHO AL-JE-WAR/DE-BONNE RCH MGT~~

~~P.O. BOX 1935~~

~~PALM DESERT, CA 92260~~

RECORDATION NO: G332105



OWNER'S DESIGNATION OF WELL: NO 1

STATE WELL NO: 8S/8E-2Q S

TELEPHONE NUMBER:

(760) 399-5666

PARCEL NO: 755/420/2-7

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

#### 1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

NONE  
(Must be an specific number)

- ☐ acre-feet  
☐ cubic-feet  
☐ gallons

METHOD OF MEASUREMENT

☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

#### 4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

Company Name: GOLDEN ACRE FARMS

Address: P.O. BOX 371

Telephone: (760) 399-5666

Effective Date: 1/1/96

THERMAL CA 9227

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

#### 6. CERTIFICATION AND SIGNATURE: certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Clifford E. Ingle

Today's Date: 6/20/97

Printed Name: CLIFFORD

E.

INGLE

Company Name: GOLDEN ACRE FARMS, INC.

THIS SPACE FOR OFFICE USE ONLY

RECEIVED AMT: 2.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: LEMON KING RANCH

AMES MANAGEMENT

~~91713 HIGHWAY 111~~  
INDIO, CA 92201

81711 Highway 111

RECORDATION NO: G332221



G 3 3 2 2 2 1

OWNERS DESIGNATION OF WELL: COLINA  
STATE WELL NO: T08S/R08E-09WB SBBM

TELEPHONE NUMBER:

760 (619) 345-2555

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

1045	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☐ Water Meter

☒ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☒ Agricultural

☐ Domestic or Municipal

☐ Other: \_\_\_\_\_

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct. to the best of my knowledge.

Signature: Paul Ames by Susan White Today's Date: 7/25/97

Printed Name: PAUL AMES

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: AMES MANAGEMENT SERVICE, INC.

THIS SPACE FOR OFFICE USE ONLY

R. BSF AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a f) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☒ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: PINK LADY RANCH

JOHN W OERTLY  
87-650 AVENUE 72  
THERMAL, CA 92274

RECORDATION NO: G332407



OWNER'S DESIGNATION OF WELL: NO 1  
STATE WELL NO: 8S/8E-11L01 S

TELEPHONE NUMBER:

760 (619) 397-4295

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☒ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

600  
(Must be an specific number)

- ☒ acre-feet  
☐ cubic-feet  
☐ gallons

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☒ Agricultural

☐ Domestic or Municipal

☐ Other: \_\_\_\_\_

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

No Change

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct. to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. 2352 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<i>Citrus</i>	<i>100</i>	<i>6 ft</i>	<i>600</i>
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b> <i>600</i>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: ~~JANICE KITAGAWA~~, JOE KITAGAWA

JOE KITAGAWA  
PO BOX 371  
THERMAL, CA 92274

RECORDATION NO: G332414



G 3 3 2 4 1 4

OWNER'S DESIGNATION OF WELL: SCHLEGEL TRAILOR WELL  
STATE WELL NO: 8S/8E-14 S

TELEPHONE NUMBER:  
(619) 399-5666

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

2.2	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☐ Domestic or Municipal

☐ Other: Pump Test

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

\_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

None

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct. to the best of my knowledge.

Signature: Kiyoko Kitagawa Today's Date: 6/30/97  
Printed Name: KIYOKO KITAGAWA KITAGAWA  
(FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: Golden Acre Farms INC

THIS SPACE FOR OFFICE USE ONLY

R. 3452 AMT. 2.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: JOE KITAGAWA, ~~JANICE KITAGAWA~~

JOE KITAGAWA  
PO BOX 371  
THERMAL, CA 92274

RECORDATION NO: G332415



OWNER'S DESIGNATION OF WELL: SCHLEGEL WELL  
STATE WELL NO: 8S/8E-14 S

TELEPHONE NUMBER:  
(619) 399-5666

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☐ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

2.8	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

**METHOD OF MEASUREMENT**

☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

**TYPE OF WATER USE**

☐ Agricultural ☐ Domestic or Municipal

☐ Other: Pump TEST

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

NONE

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct. to the best of my knowledge.

Signature: Kiyoko Kitagawa Today's Date: 6/30/97

Printed Name: KIYOKO KITAGAWA KITAGAWA  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: GOLDEN ACRE FARMS INC.

THIS SPACE FOR OFFICE USE ONLY

R. 2322 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b> <div> </div>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

4/15

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: WASHBURN BROTHERS

WASHBURN BROTHERS  
807 CENTER ST  
RIVERSIDE, CA 92507

RECORDATION NO: G330192



OWNER'S DESIGNATION OF WELL: MERRYMAN WATER CO WELL  
STATE WELL NO: 8S/8E-24K S

TELEPHONE NUMBER:

(714) 683-2392

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

#### 1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

#### 2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water  
☐ Other. Please explain: *to have lease the lands*

*Well been  
near  
P. B. Brothers  
and not for  
use for  
last years*

#### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

#### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

#### 7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

#### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

#### 9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *Alaide Wippel*

Today's Date: \_\_\_\_\_

Printed Name: *ALAIDE WIPPEL*

FIRST NAME:

M. NAME:

LAST NAME:

Company Name: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. \_\_\_\_\_

AMT: *6*

Wr Form 502 (7/98)

D 11

*4/15/98*

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a f) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: PAUL KUKLINSKI

PAUL KUKLINSKI  
22 WACHUSETT RD  
WELLESLEY HILLS, MA 02181

RECORDATION NO: 8330557



G 3 3 0 5 5 7

OWNER'S DESIGNATION OF WELL: ~~PURPLE HILLS RANCH #1~~ & DREAM OF THE SEA RANCH #1  
STATE WELL NO: 8S/8E-11E S

TELEPHONE NUMBER:

(617) 342-7009

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

#### 1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

#### 2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water  
☐ Other: Please explain: \_\_\_\_\_

#### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

#### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

#### 5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

#### 6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

#### 7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

\_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

#### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

PURPLE HILLS RANCH SOLD

#### 9. CERTIFICATION AND SIGNATURE. I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Paul Kuklinski Today's Date: 8/30/98

Printed Name: PAUL KUKLINSKI  
FIRST NAME M. NAME LAST NAME

Company Name: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. 2387 AMT: \$5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CITRUS	29	30	87
DATES	11	80	88
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute			TOTAL IRRIGATION USE  175

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION  
PO DRAWER 1787  
INDIO, CA 92201

RECORDATION NO: G330951



OWNER'S DESIGNATION OF WELL: 1 IRRIGATION  
STATE WELL NO: 8S/8E-4B S

TELEPHONE NUMBER:

(619) 347-2335

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

### 1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

### 2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water  
☐ Other: Please explain: \_\_\_\_\_

### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR

### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

### 5. METHOD OF MEASUREMENT ☐ Water Meter ☒ Power Meter ☐ Nonmetered or Estimated

### 6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

### 7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

### 9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_ Today's Date: 9-22-98

Printed Name: \_\_\_\_\_ FIRST NAME LAST NAME

Company Name: Hms Agri corp

THIS SPACE FOR OFFICE USE ONLY

R. 2326 AMT: 1.500

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)

**CONVERSION FACTORS**

One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons

One miner's inch is approximately 9 gallons per minute.

An acre-foot covers one acre of land, 1 foot deep

**TOTAL  
IRRIGATION  
USE**

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

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**DEADLINE:** Notices must be postmarked no later than October 30, 1998, in order to be recorded

OWNER OF RECORD: BARBARA JEAN

BARBARA JEAN  
PO BOX 1935  
PALM DESERT, CA 92261

RECORDATION NO: G331146



OWNER'S DESIGNATION OF WELL:  
STATE WELL NO: 8S/8E-15A S

TELEPHONE NUMBER:

(619) 564-4139

PARCEL NO: 760-360-6866

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

#### 1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

#### 2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water  
☐ Other. Please explain: \_\_\_\_\_

#### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

#### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☒ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

#### 7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

\_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

#### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

#### 9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: MARTHA LOGAN Today's Date: 8-21-98

Printed Name: MARTHA LOGAN

Company Name: DEBAINE RANCH MGMT.

THIS SPACE FOR OFFICE USE ONLY

R. 11-21-98 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

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**DEADLINE:** Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION  
PO DRAWER 1787  
INDIO, CA 92201

RECORDATION NO: G331624



OWNER'S DESIGNATION OF WELL: NO 4  
STATE WELL NO: 8S/8E-4B S

TELEPHONE NUMBER:

(619) 347-2335

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

#### 1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

#### 2. OWNERSHIP. Person listed below is:

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#### 6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

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☐ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

#### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

#### 9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. 2354 AMT: 3000

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

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b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
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c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

4510

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

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**DEADLINE:** Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION  
PO DRAWER 1787  
INDIO, CA 92201

RECORDATION NO: G331680



G 3 3 1 6 8 0

OWNER'S DESIGNATION OF WELL: NO 5  
STATE WELL NO: 8S/8E-4B S

TELEPHONE NUMBER:  
(619) 347-2335  
PARCEL NO:

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☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

### 9. CERTIFICATION AND SIGNATURE. I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_ Today's Date: 9-22-98

Printed Name: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ M. NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

Company Name: Huns Agri Corp

THIS SPACE FOR OFFICE USE ONLY

R. 2329 AMT: 8.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: GOLDEN ACRE FARMS

GOLDEN ACRE FARMS  
PO BOX 371  
THERMAL, CA 92274

RECORDATION NO: G332105



OWNER'S DESIGNATION OF WELL: NO 1  
STATE WELL NO: 8S/8E-2Q S

TELEPHONE NUMBER:  
(760) 399-5666  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

#### 1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

#### 2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water  
☐ Other: Please explain: \_\_\_\_\_

#### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

#### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

#### 5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

#### 6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

#### 7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

3	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons
Annual quantity _____	
Season of diversion	
Begin _____	
End _____	
Maximum rate of diversion _____	

#### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

#### 9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Golden Acre Farms by Kiyoko Kitagawa Today's Date: Oct 30, 1998

Printed Name: Kiyoko Kitagawa  
FIRST NAME M. NAME LAST NAME

Company Name: GOLDEN ACRE FARMS

THIS SPACE FOR OFFICE USE ONLY

R. 1111 AMT: 25

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

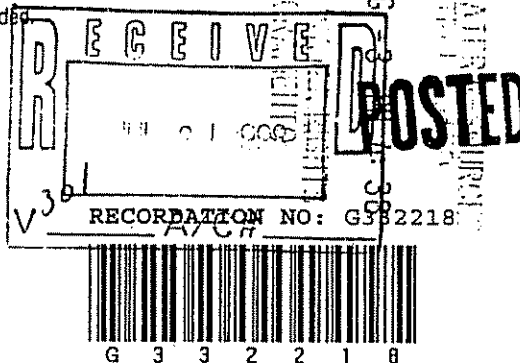
**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: W C DUNLAP TRUST

W C DUNLAP TRUST  
D D DUNLAP COMPANIES, INC  
16897 ALGONQUIN ST STE A  
HUNTINGTON BEACH, CA 92649



OWNER'S DESIGNATION OF WELL: ZANE GREY  
STATE WELL NO: 8S/8E-15WG S

TELEPHONE NUMBER:  
(714) 840-6460  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

### 1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

### 2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water  
☐ Other: Please explain: \_\_\_\_\_

### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

### 5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

### 6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

### 7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

### 9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_ Today's Date: 7/12/97

Printed Name: \_\_\_\_\_  
FIRST NAME: M. LAST NAME: T. L. K.

Company Name: D. D. DUNLAP COMPANIES, INC.

THIS SPACE FOR OFFICE USE ONLY

R. 1111 AMT. 1.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)

**CONVERSION FACTORS**

One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons

One miner's inch is approximately 9 gallons per minute.

An acre-foot covers one acre of land, 1 foot deep.

**TOTAL  
IRRIGATION  
USE**

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

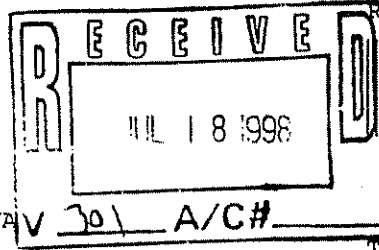
### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: D D DUNLAP TRUST

D D DUNLAP TRUST  
D D DUNLAP COMPANIES, INC  
16897 ALGONQUIN ST STE A  
HUNTINGTON BEACH, CA 92649



RECORDATION NO: G332220



OWNER'S DESIGNATION OF WELL: JOY  
STATE WELL NO: 8S/8E-9WK S

TELEPHONE NUMBER:  
(714) 840-6460

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

#### 1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

#### 2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water  
☐ Other: Please explain: \_\_\_\_\_

#### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

#### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

#### 7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

#### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

#### 9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_ Today's Date: 7/20/98

Printed Name: Anna M. Falcken  
FIRST NAME: Anna M. LAST NAME: Falcken

Company Name: D. D. DUNLAP COMPANIES, INC.

THIS SPACE FOR OFFICE USE ONLY

R. 2000 AMT. 500.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b> <div style="border: 1px solid black; height: 30px; width: 100%;"></div>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5	
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	5.0-7.0	-----	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	

\* Based on information provided by Agricultural Extension Service of the University of California

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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**DEADLINE:** Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: <sup>III</sup> LEMON KING RANCH

AMES MANAGEMENT  
~~81 715 HWY 111~~  
INDIO, CA 92201

81711 Hwy 111

RECORDATION NO: G332221



OWNER'S DESIGNATION OF WELL: COLINA  
STATE WELL NO: 8S/8E-9B S

TELEPHONE NUMBER:  
(760) 345-2555  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

#### 1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

#### OWNERSHIP. Person listed below is:

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☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water  
☐ Other. Please explain: \_\_\_\_\_

#### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR

#### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☒ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

#### 7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

#### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

**CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Paul Ames by Susan Watts Today's Date: 7-20-98

Printed Name: PAUL AMES  
(FIRST NAME) (LAST NAME)

Company Name: Ames Management Service, Inc.

THIS SPACE FOR OFFICE USE ONLY

R. 2-374 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

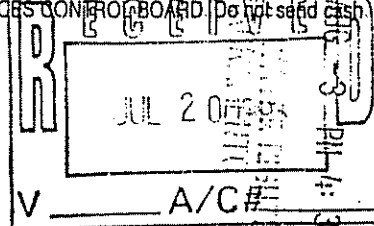
**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. (Do not send cash)

**DEADLINE:** Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: DOROTHY DUNLAP TRUST

DOROTHY DUNLAP TRUST  
D D DUNLAP COMPANIES, INC  
16897 ALGONQUIN ST STE A  
HUNTINGTON BEACH, CA 92649

**POSTED**



RECORDATION NO: G332222



OWNER'S DESIGNATION OF WELL: ALTA LOMA  
STATE WELL NO: 8S/8E-10WN S

TELEPHONE NUMBER:  
(714) 840-6460  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

### 1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

### 2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water  
☐ Other. Please explain: \_\_\_\_\_

### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR

### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

### 7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

### 9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Anna M. Falsken Today's Date: 7/20/98

Printed Name: Anna M. Falsken (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: D. D. Dunlap Co.

THIS SPACE FOR OFFICE USE ONLY

R. 2,118 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: ~~JAMES~~ <sup>Kiyoko</sup> KITAGAWA, JOE KITAGAWA

JOE KITAGAWA  
PO BOX 371  
THERMAL, CA 92274

RECORDATION NO: G332414



G 3 3 2 4 1 4

OWNER'S DESIGNATION OF WELL: SCHLEGEL TRAILOR WELL  
STATE WELL NO: 8S/8E-14 S

TELEPHONE NUMBER:

(619) 399-5666

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

#### 1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

#### 2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water

☐ Other: Please explain: \_\_\_\_\_

#### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

#### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

#### 7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (fee required.)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

#### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

#### 9. CERTIFICATION AND SIGNATURE. I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date: 6/30/98

Printed Name: JOE KITAGAWA

FIRST NAME

M. NAME

LAST NAME

Company Name: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. \_\_\_\_\_ AMT: \_\_\_\_\_

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: JOE KITAGAWA, <sup>KIYOKO</sup> ~~JAMES~~ KITAGAWA

JOE KITAGAWA  
PO BOX 371  
THERMAL, CA 92274

RECORDATION NO: G332415



OWNER'S DESIGNATION OF WELL: SCHLEGEL WELL  
STATE WELL NO: 8S/8E-14 S

TELEPHONE NUMBER:  
(619) 399-5666  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

#### 1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

#### 2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
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☐ Owner of land, but lessee is extracting/diverting water  
☐ Other: Please explain: \_\_\_\_\_

#### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

#### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

#### 5. METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

#### 6. TYPE OF WATER USE

☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

#### 7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

\_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

#### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

#### 9. CERTIFICATION AND SIGNATURE

I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_ Today's Date: 10/30/98

Printed Name: JOE KITAGAWA  
FIRST NAME LAST NAME

Company Name: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. \_\_\_\_\_ AMT: \_\_\_\_\_

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

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**DEADLINE:** Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: Kiyoko ~~JANICE~~ KITAGAWA, JOE KITAGAWA

JOE KITAGAWA  
PO BOX 371  
THERMAL, CA 92274

RECORDATION NO: G332416



OWNER'S DESIGNATION OF WELL: DATE WELL  
STATE WELL NO: 8S/8E-15 S

TELEPHONE NUMBER:  
(619) 399-5666  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

#### 1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

#### 2. OWNERSHIP. Person listed below is:

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☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water  
☐ Other: Please explain: \_\_\_\_\_

#### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

#### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

#### 5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

#### 6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

#### 7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

#### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

#### 9. CERTIFICATION AND SIGNATURE. I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_ Today's Date: 10/30/98

Printed Name: JOE KITAGAWA  
FIRST NAME: M. NAME: LAST NAME:

Company Name: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. 0 591 AMT: 7.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California

12/07/88 12:40 0970 224 1885  
SWKLB DIV WHIEK RIGHTS TEL: 6571483  
NRCE COLORADO DEC 04 '98 14:18 NO. UUS P.04 005/005

DIVISION OF WATER RIGHTS  
=====

\* Ground Water / Well Report \*

*****	*****	*****	*****	*****	*****	*****
RECORDATION NO: G330671	OWNER OF RECORD: MARY FRANCES JESSUP	92	93	94	95	96
MAIL ADDRESS : MARY FRANCES JESSUP, 90-571 AVE 81, THERMAL, CA 92274		✓	X	✓	✓	✓
STATE WELL NO : 8S/9E-19K S	OWNER'S DESIGNATION OF WELL:					
*****	*****	*****	*****	*****	*****	*****
RECORDATION NO: G331690	OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT					
MAIL ADDRESS : COACHELLA VALLEY WATER DISTRICT, PO BOX 1058, COACHELLA, CA 92236		✓	✓	✓	✓	✓
STATE WELL NO : 8S/9E-31R01 S	OWNER'S DESIGNATION OF WELL: CVWD 8991					
*****	*****	*****	*****	*****	*****	*****
RECORDATION NO: G331691	OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT					
MAIL ADDRESS : COACHELLA VALLEY WATER DISTRICT, PO BOX 1058, COACHELLA, CA 92236		✓	✓	✓	X	X
*****	*****	*****	*****	*****	*****	*****
RECORDATION NO: G331864	OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT					
MAIL ADDRESS : COACHELLA VALLEY WATER DISTRICT, PO BOX 1058, COACHELLA, CA 92236		✓	✓	✓	✓	✓
STATE WELL NO : 8S/9E-31Q01 S	OWNER'S DESIGNATION OF WELL: NO 8993					
*****	*****	*****	*****	*****	*****	*****
RECORDATION NO: G332158	OWNER OF RECORD: SEA VISTA RANCH					
MAIL ADDRESS : DEBONNE RANCH MANAGEMENT, PO BOX 1935, PALM DESERT, CA 92261		✓	✓	✓	✓	✓
STATE WELL NO : 8S/9E-29J S	OWNER'S DESIGNATION OF WELL: NO 1					
*****	*****	*****	*****	*****	*****	*****
RECORDATION NO: G332534	OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT					
MAIL ADDRESS : COACHELLA VALLEY WATER DISTRICT, PO BOX 1058, COACHELLA, CA 92236		✓	✓	X	✓	✓
STATE WELL NO : 8S/9E-31Q02 S	OWNER'S DESIGNATION OF WELL: CVWD 8994					
*****	*****	*****	*****	*****	*****	*****
RECORDATION NO: G332580	OWNER OF RECORD: KARAHADIAN RANCHES, INC					
MAIL ADDRESS : KARAHADIAN RANCHES, INC, PO DRAWER 1787, INDIO, CA 92202		✓	✓	X	✓	✓
STATE WELL NO : 8S/9E-20K S	OWNER'S DESIGNATION OF WELL: KARAHADIAN CITRUS 1					
*****	*****	*****	*****	*****	*****	*****

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P. O. Box 2000, Sacramento, CA 95812-2000  
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 2230 AMT: \$5.00 P AOC TN CN OD SW D

1992

## ANNUAL RECORDATION NOTICE

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1993, in order to be recorded

OWNER OF RECORD:

RECORDATION NO: 332580

KARAHADIAN RANCHES, INC  
P O DRAWER 1787  
INDIO, CA 92202

CUSTOMER NO: 2576

TELEPHONE NUMBER:  
( ) -

OWNER'S DESIGNATION OF WELL: KARAHADIAN CITRUS 1

STATE WELL NO: T OUS/RD9E-20K SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

192.83 acre-feet  
(Must be a specific number)

METHOD OF MEASUREMENT

- ☒ Water Meter  
☐ Power Meter  
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☒ Agricultural  
☐ Domestic or Municipal  
☐ Other: \_\_\_\_\_

4. ACTION REQUESTED:

- ☐ Close this file (Files may be reopened at any time - no fee required)  
☐ Do not record my water use but keep my name on mailing list (No fee required)  
☐ Record my water use (Water use may be recorded even if it is less than minimum filing amounts - fee required)  
☐ Transfer this file to: \_\_\_\_\_  
(New Owner Name)

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments \_\_\_\_\_

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date: 2-1-93

Printed Name: Olaf Fegh-Andersen

Company Name: Hms Agriculture Corp.

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P O Box 2000, Sacramento, CA 95812-2000  
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 2337 AMT: \$5.00 P AOC TN CN OD SW D

1992

## ANNUAL RECORDATION NOTICE

1992

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1993, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 332534

COACHELLA VALLEY WATER DISTRICT  
P O BOX 1056  
COACHELLA, CA 92236

CUSTOMER NO: 0366

TELEPHONE NUMBER:  
(619) 398-2651

OWNER'S DESIGNATION OF WELL: CVWD 8994

STATE WELL NO: T OBS/R09E-31402 SB08M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

386.0 acre-feet  
(Must be a specific number)

METHOD OF MEASUREMENT

- ☒ Water Meter  
☐ Power Meter  
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural  
☒ Domestic or Municipal  
☐ Other: \_\_\_\_\_

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)  
☐ Do not record my water use but keep my name on mailing list (No fee required)  
☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required)  
☐ Transfer this file to: \_\_\_\_\_ (New Owner Name)

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments \_\_\_\_\_

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date: 4/23/93

Printed Name: Tom Levy, General Manager-  
Chief Engineer

Company Name: Coachella Valley Water District

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P. O. Box 2000, Sacramento, CA 95812-2000  
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 2240 AMT: \$5.00 P AOC TN CN OD SW D

1992

## ANNUAL RECORDATION NOTICE

1992

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1993, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 332158

SEA VISTA RANCH  
C/O DEBONNE RANCH MGT  
P O BOX 1935  
PALM DESERT, CA 92261

CUSTOMER NO: 2406

TELEPHONE NUMBER:  
(714) 676-2045

OWNER'S DESIGNATION OF WELL: NO 1

STATE WELL NO: T 085/R09E-29J SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

323.9 acre-feet  
(Must be a specific number)

METHOD OF MEASUREMENT

- ☐ Water Meter  
☒ Power Meter  
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☒ Agricultural  
☐ Domestic or Municipal  
☐ Other: \_\_\_\_\_

4. ACTION REQUESTED:

- ☐ Close this file (Files may be reopened at any time - no fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)  
☒ Record my water use (Water use may be recorded even if it is less than minimum filing amounts - fee required)  
☐ Transfer this file to: \_\_\_\_\_  
(New Owner Name)

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments \_\_\_\_\_

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Milton Moses Today's Date: 6/29/93

Printed Name: Milton Moses Company Name: Sea Vista Ranch

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P. O. Box 2000, Sacramento, CA 95812-2000  
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 2237 AMT: 15.00 P AOC TN CN OD SW D

1992

## ANNUAL RECORDATION NOTICE

1992

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1993, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 331864

COACHELLA VALLEY WATER DISTRICT  
P O BOX 1058  
COACHELLA, CA 92236

CUSTOMER NO: 0366

TELEPHONE NUMBER:  
(619) 398-2651

OWNER'S DESIGNATION OF WELL: NO 8993

STATE WELL NO: T 085/R09E-31201 S88&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

99.2 acre-feet  
(Must be a specific number)

METHOD OF MEASUREMENT

- ☒ Water Meter  
☐ Power Meter  
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural  
☒ Domestic or Municipal  
☐ Other: \_\_\_\_\_

4. ACTION REQUESTED:

- ☐ Close this file (Files may be reopened at any time - no fee required.)  
☐ Do not record my water use but keep my name on mailing list (No fee required)  
☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)  
☐ Transfer this file to: \_\_\_\_\_ (New Owner Name)

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments \_\_\_\_\_

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge

Signature: Tom Levy Today's Date: 4/23/93

Printed Name: Tom Levy, General Manager - Company Name: Coachella Valley Water District  
Chief Engineer

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P. O. Box 2000, Sacramento, CA 95812-2000  
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R-2237 AMT: \$5.00 P AOC TN CN OD SW D

1992

## ANNUAL RECORDATION NOTICE

1992

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1993, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 331691

COACHELLA VALLEY WATER DISTRICT  
P O BOX 1056  
COACHELLA, CA 92236

CUSTOMER NO: 0366

TELEPHONE NUMBER:  
(619) 398-2651

OWNER'S DESIGNATION OF WELL: CVWD 8992

STATE WELL NO: T 085/R09E-31R02 SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

-0- acre-feet  
(Must be a specific number)

METHOD OF MEASUREMENT

- ☒ Water Meter  
☐ Power Meter  
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage)

TYPE OF WATER USE

- ☐ Agricultural  
☒ Domestic or Municipal  
☐ Other: \_\_\_\_\_

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - no fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)  
☒ Record my water use (Water use may be recorded even if it is less than minimum filing amounts - fee required)  
☐ Transfer this file to: \_\_\_\_\_  
(New Owner Name)

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments \_\_\_\_\_

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 4/23/93

Printed Name: Tom Levy, General Manager - Company Name: Coachella Valley Water District  
Chief Engineer

RETURN ORIGINAL OF THIS NOTICE TO:  
STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P. O. Box 2000, Sacramento, CA 95812-2000  
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 2237 AMT: 115 06 P AOC TN CN OD SW D

1992

## ANNUAL RECORDATION NOTICE

1992

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$ 5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1993, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 331690

COACHELLA VALLEY WATER DISTRICT  
P O BOX 1058  
COACHELLA, CA 92236

CUSTOMER NO: 0366

TELEPHONE NUMBER:  
(619) 398-2651

OWNER'S DESIGNATION OF WELL: CVWD 8991

STATE WELL NO: T 08S/R09E-31R01 S8B&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

371.0 acre-feet  
(Must be a specific number)

METHOD OF MEASUREMENT

- ☒ Water Meter  
☐ Power Meter  
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural  
☒ Domestic or Municipal  
☐ Other: \_\_\_\_\_

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)  
☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)  
☐ Transfer this file to: \_\_\_\_\_  
(New Owner Name)

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments \_\_\_\_\_

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge

Signature: Tom Levy Today's Date: 4/23/93

Printed Name: Tom Levy, General Manager- Company Name: Coachella Valley Water District  
Chief Engineer

RETURN ORIGINAL OF THIS NOTICE TO:

THIS SPACE FOR OFFICE USE

STATE WATER RESOURCES CONTROL BOARD  
 Division of Water Rights  
 901 P Street, Sacramento, CA  
 P. O. Box 2000, Sacramento, CA 95812-2000  
 Telephone: (916) 657-2170

R. 2289 AMT: 5.00 P AOC TN CN OD SW D

1992

**ANNUAL RECORDATION NOTICE**

1992

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1993, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 330671

B AND J RANCH  
 96-571 AVENUE 81  
 THERMAL, CA 92274

CUSTOMER NO: 0094

TELEPHONE NUMBER:  
 (619) 397-4379

OWNER'S DESIGNATION OF WELL:

STATE WELL NO: T 085/R09E-19K SBB&amp;M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

10 acre-feet  
 (Must be a specific number)

METHOD OF MEASUREMENT

- ☐ Water Meter  
☐ Power Meter  
☒ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural  
☒ Domestic or Municipal  
☐ Other: \_\_\_\_\_

4. ACTION REQUESTED:

- ☐ Close this file (Files may be reopened at any time - no fee required)  
☐ Do not record my water use but keep my name on mailing list (No fee required)  
☒ Record my water use (Water use may be recorded even if it is less than minimum filing amounts - fee required)  
☐ Transfer this file to: \_\_\_\_\_

(New Owner Name)

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments \_\_\_\_\_

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge

Signature: \_\_\_\_\_

Today's Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P. O. Box 2000, Sacramento, CA 95812-2000  
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

3323

1993

# ANNUAL RECORDATION NOTICE

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

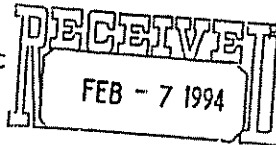
1993

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

KARAHADIAN RANCHES, INC  
P O DRAWER 1767  
INDIO, CA 92202



RECORDATION NO: 332580

CUSTOMER NO: 2576

TELEPHONE NUMBER:  
( ) -

HMS Agricultural Corp

OWNER'S DESIGNATION OF WELL: KARAHADIAN CITRUS 1

STATE WELL NO: T 085/RJYE-20A S.B. & M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water  
☐ Other. Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter  
☒ Power Meter  
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☒ Agricultural  
☐ Domestic or Municipal  
☐ Other: \_\_\_\_\_

208  
(Must be a specific number)

- ☒ acre-feet  
☐ cubic feet  
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Record my water use (fee required.)  
☐ Transfer this file to: \_\_\_\_\_

Address: \_\_\_\_\_ (New Owner Name)

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments \_\_\_\_\_

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature:

Printed Name: Ole Fogh-Andersen

Today's Date: 2-10-94

Company Name: HMS Agriculture Corp

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P. O. Box 2000, Sacramento, CA 95812-2000  
Telephone: (916) 657-2170

R. 2261 AMT: 5-00 P AOC TN CN OD SW D

1993

**ANNUAL RECORDATION NOTICE**

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION.**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$ 5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 332534

COACHELLA VALLEY WATER DISTRICT  
P O BOX 1058  
COACHELLA, CA 92236

CUSTOMER NO: 0366

TELEPHONE NUMBER:  
(519) 398-2651

OWNER'S DESIGNATION OF WELL: CVWD 3994

STATE WELL NO: T 08S/RJ9E-51402 SB66M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP.** Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but Lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☒**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

## METHOD OF MEASUREMENT

- ☒ Water Meter  
☐ Power Meter  
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

## TYPE OF WATER USE

- ☐ Agricultural  
☒ Domestic or Municipal  
☐ Other: \_\_\_\_\_

423.1 ☒ acre-feet  
☐ cubic feet  
☐ gallons  
(Must be a specific number)

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required)  
☐ Transfer this file to: \_\_\_\_\_

(New Owner Name)

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5 SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments \_\_\_\_\_

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 5-25-94

Printed Name: Tom Levy, General Manager- Chief Engineer Company Name: Coachella Valley Water District

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P. O. Box 2000, Sacramento, CA 95812-2000  
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

332158

R. 205 AMT: 5.00 P AOC TN CN OD SW D

1993

## ANNUAL RECORDATION NOTICE

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 332158

SEA VISTA RANCH  
C/O DEBONNE RANCH MGT  
P O BOX 1935  
PALM DESERT, CA 92261

CUSTOMER NO: 2406

TELEPHONE NUMBER:  
(714) 676-2045

OWNER'S DESIGNATION OF WELL: NO 1

STATE WELL NO: T 06S/R09E-29J SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter  
☒ Power Meter  
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☒ Agricultural  
☐ Domestic or Municipal  
☐ Other: \_\_\_\_\_

2201 ☒ acre-feet  
(Must be a specific number) ☐ cubic feet  
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use (fee required.)  
☐ Transfer this file to: \_\_\_\_\_

(New Owner Name)

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. \_\_\_\_\_

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Milton Moses, agent Today's Date: 6/27/94

Printed Name: Milton Moses Company Name: Sea Vista Ranch

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P. O. Box 2000, Sacramento, CA 95812-2000  
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

331634

R 2261 AMT: 5.00 P AOC TN CN OD SW D

1993

## ANNUAL RECORDATION NOTICE

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.  
**DEADLINE:** Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 331864

COACHELLA VALLEY WATER DISTRICT  
P O BOX 1056  
COACHELLA, CA 92236

CUSTOMER NO: 0366

TELEPHONE NUMBER:  
(916) 398-2551

OWNER'S DESIGNATION OF WELL: NO 8993

STATE WELL NO: T D8S/RD9E-31401 S88&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

229.5 ☒ acre-feet  
(Must be a specific number) ☐ cubic feet  
☐ gallons

METHOD OF MEASUREMENT

- ☒ Water Meter  
☐ Power Meter  
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural  
☒ Domestic or Municipal  
☐ Other: \_\_\_\_\_

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use (fee required.)  
☐ Transfer this file to: \_\_\_\_\_

(New Owner Name)

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments \_\_\_\_\_

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 5-25-94

Printed Name: Tom Levy, General Manager Company Name: Coachella Valley Water District

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P. O. Box 2000, Sacramento, CA 95812-2000  
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

331691

R. 2261 AMT: 5.00 P AOC TN CN OD SW D

1993

## ANNUAL RECORDATION NOTICE

1993

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.  
**DEADLINE:** Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 331691

COACHELLA VALLEY WATER DISTRICT  
P O BOX 1058  
COACHELLA, CA 92230

CUSTOMER NO: 0366

TELEPHONE NUMBER:  
(619) 398-2651

OWNER'S DESIGNATION OF WELL: CVWD 6992

STATE WELL NO: T 06S/R09E-31R02 S88&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

### 1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

### 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

- ☒ Water Meter  
☐ Power Meter  
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural  
☒ Domestic or Municipal  
☐ Other: \_\_\_\_\_

0.0 ☒ acre-feet  
(Must be a specific number) ☐ cubic feet  
☐ gallons

### 4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use (fee required.)  
☐ Transfer this file to: \_\_\_\_\_

(New Owner Name)

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. \_\_\_\_\_

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 5-25-94

Printed Name: Tom Levy, General Manager-  
Chief Engineer Company Name: Coachella Valley Water District

RETURN ORIGINAL OF THIS NOTICE TO:

THIS SPACE FOR OFFICE USE

331690

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P. O. Box 2000, Sacramento, CA 95812-2000  
Telephone: (916) 657-2170

R 2261 AMT: 5.00 P AOC TN CN OD SW D

1993

## ANNUAL RECORDATION NOTICE

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.  
**DEADLINE:** Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 331690

COACHELLA VALLEY WATER DISTRICT  
P O BOX 1058  
COACHELLA, CA 92236

CUSTOMER NO: 0366

TELEPHONE NUMBER:  
(619) 398-2651

OWNER'S DESIGNATION OF WELL: CWD 8991

STATE WELL NO: T 065/RDYE-31RD1 5BB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☒ Water Meter  
☐ Power Meter  
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural  
☒ Domestic or Municipal  
☐ Other: \_\_\_\_\_

399.9 ☒ acre-feet  
(Must be a specific number) ☐ cubic feet  
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file (Files may be reopened at any time - fee required)  
☒ Record my water use (fee required)  
☐ Transfer this file to: \_\_\_\_\_

(New Owner Name)

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. \_\_\_\_\_

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 5-25-94

Printed Name: Tom Levy, General Manager- Chief Engineer Company Name: Coachella Valley Water District